

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/816,749  
Applicants : Durrant, et al.  
Filed : April 2, 2004  
TC/A.U. : 2681  
Examiner :



Confirmation No. 1146

Docket No. : 403FO001  
Customer No. : not applicable

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**LETTER TRANSMITTING  
THIRD SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Sir:

This Information Disclosure Statement supplements the Information Disclosure Statements filed on April 2, 2004; August 20, 2004; and September 29, 2004. Applicants wish to make of record the following **one (1)** U.S. Patents No.s: 6,857,897 issued to Conn.

Applicants enclose a Form PTO-1449 as well as copies of the above-listed **one (1)** U.S. patents.

This statement is provided in compliance with 37 C.F.R. §1.56 and §1.97-1.98 and is not to be construed as a representation that information more material than the enclosed references does not exist.

The Commissioner has been authorized to charge Deposit Account No. 50-1413 in the amount of \$180.00 pursuant to 37 CFR 1.17(p) under 37 CFR 1.97(c)(2) and MPEP 609. Section 1.97(c)(2) of Title 37 of the Code of Federal Regulations applies since this information disclosure statement is mailed after the first office action on the merits, but before a final office

action, a notice of allowance, or any action that otherwise closes prosecution on the merits, and it is accompanied with the fee pursuant to 37 CFR 1.17(p). A duplication of this sheet is enclosed.

Respectfully submitted,

Date of Deposit: June 9, 2005

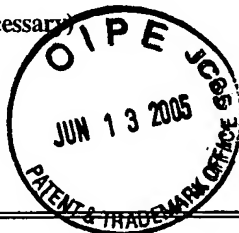
I hereby certify that this paper and/or fee is being deposited  
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P.O. Box 1450  
Alexandria, VA 22313-1450.

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|   |   |                                     |
|---|---|-------------------------------------|
| Form PTO-1449 (modified)<br><br><b>THIRD SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT</b><br><br>(Use several sheets if necessary) | Atty. Docket No.<br><br><b>403FO001</b> | Serial No.<br><br><b>10/816,749</b> |
|   | Applicant<br><b>Durrant, et al.</b>     |                                     |
|   | Filing Date: April 2, 2004              | Group: 2681                         |



## U.S. PATENT DOCUMENTS

| *Examiner Initial |    | Document Number | Date     | Name | Class | Sub class | Filing Date If Appropriate |
|-------------------|----|-----------------|----------|------|-------|-----------|----------------------------|
|                   | AA | 6,857,897       | 02/22/05 | Conn | 439   | 490       |                            |
|                   | AB |                 |          |      |       |           |                            |
|                   | AC |                 |          |      |       |           |                            |
|                   | AD |                 |          |      |       |           |                            |
|                   | AE |                 |          |      |       |           |                            |
|                   | AF |                 |          |      |       |           |                            |
|                   | AG |                 |          |      |       |           |                            |
|                   | AH |                 |          |      |       |           |                            |
|                   | AI |                 |          |      |       |           |                            |
|                   | AJ |                 |          |      |       |           |                            |
|                   | AK |                 |          |      |       |           |                            |
|                   | AL |                 |          |      |       |           |                            |

## U.S. PATENT APPLICATIONS (Including serial number)

|  |    |                 |  |
|--|----|-----------------|--|
|  | AM |                 |  |
|  | AN |                 |  |
|  | AO |                 |  |
|  | AP |                 |  |
| EXAMINER   |    | DATE CONSIDERED |  |
| <b>*EXAMINER:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |    |                 |  |